

### <u>AGENDA</u>

# COMMUNITY RELATIONS BOARD MEETING April 8, 2025 5 p.m. First Floor Conference Room

### **CALL TO ORDER**

# **APPROVAL OF MINUTES**

• October 24, 2024

# **INTRODUCTIONS**

### **UNFINISHED BUSINESS**

- Employee Handbook
- Employee Training

# **NEW BUSINESS**

• Board Objectives and Actions

Other items may be added.

**PUBLIC COMMENTS** 

**ADJOURNMENT**