

## **AGENDA**

# PUBLIC SERVICE COMMITTEE MEETING April 2, 2025

Immediately Following the 5:30 p.m. Joint Meeting of CERP and Public Service Committees

Council Chamber

CALL TO ORDER

**ROLL CALL** 

### **APPROVAL OF MINUTES**

• March 5, 2025

### **UNFINISHED BUSINESS**

- 1. Concrete Street & Asphalt Street Updates J. Liskovec
- 2. Henderson Truck, Ice & Snow Accessory Equipment Package Update J. Liskovec

#### **NEW BUSINESS**

- 1. Possibly Add 5-Ton Chassis & Body Package to 2025 Capital Budget J. Liskovec
- 2. Amend Ordinance No. 25-70 by \$3,900 to Accommodate Tariffs J. Liskovec

Other items may be added.

**PUBLIC COMMENTS** 

**ADJOURNMENT**