



## AGENDA

### **PUBLIC SAFETY AND HEALTH COMMITTEE MEETING**

**March 18, 2025**

**7 p.m.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- February 18, 2025

#### **UNFINISHED BUSINESS**

1. School Bus Safety - Dr. Breglia
2. Traffic Impact Analysis, Southeast Quadrant

#### **NEW BUSINESS**

1. EMS Billing Rate Change - Fire Chief Betsa
2. eBikes/Bicycle Safety - Police Chief Molnar

Other items may be added.

#### **PUBLIC COMMENTS**

- At the discretion of the Chairman, any additional discussion on Public Health and Safety items that pertain to the City will be welcomed at this time.

#### **ADJOURNMENT**