



**AGENDA**  
**COMMUNICATIONS, ENVIRONMENTAL, AND  
RECREATIONAL PROGRAMMING COMMITTEE MEETING**  
**February 24, 2025**  
**6 p.m.**  
**Council Chamber**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

- January 27, 2025

**EXECUTIVE SESSION**

Pursuant to ORC 121.22(G)(5) to discuss confidential security matters.

**NEW BUSINESS**

1. Cyber Hygiene Services
2. SentinelOne Renewal
3. EAAB<sup>1</sup>-Related Initiative(s) and Requirements

**UNFINISHED BUSINESS**

1. Update on ALPS<sup>2</sup>
2. HZW Requested Landfill Closure Reports
3. Walker Road Park Wetland Delineation Violation Lessons Learned Session
4. Power Plant Implosion

Other items may be added.

**PUBLIC COMMENTS**

**ADJOURNMENT**

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<sup>1</sup> Environmental Affairs Advisory Board

<sup>2</sup> Avon Lake Play Space