



AGENDA
PUBLIC SAFETY AND HEALTH COMMITTEE MEETING
February 18, 2025
5:30 p.m.
Council Chamber

CALL TO ORDER

APPROVAL OF MINUTES

- January 14, 2025

UNFINISHED BUSINESS

1. Updated Avon Lake Emergency Disaster Plan
 - a. Amendments to Codified Ordinance Section 238.01, *Community Disaster Plan*
2. Updates on the Path Master System
3. Updates on SE Traffic Impact Analysis
4. Purchase of Motorola Body Cameras and In-Car Video Cameras

NEW BUSINESS

1. Vehicle Contracts for Replacement of Medic 10, Heavy Rescue 7, and Engine 5
2. Lorain County Public Health Safe Streets and Roads for All Grant
3. Proposed Vision Zero Resolution

Other items may be added.

PUBLIC COMMENTS

At the discretion of the Chairman, any additional discussion on Public Health and Safety items that pertain to the City will be welcomed at this time.

ADJOURNMENT