



**AGENDA**  
**COMMUNICATIONS, ENVIRONMENTAL, AND  
RECREATIONAL PROGRAMMING COMMITTEE MEETING**  
**1/27/2025**  
**6 p.m.**  
**Council Chamber**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

- October 28, 2024
- November 25, 2024

**UNFINISHED BUSINESS**

1. HZW Avon Lake Municipal Landfill Closure Progress Report and Update (HZW/J. Liskovec)
2. Avon Lake Play Space (ALPS) Status
3. Avon Lake Power Plant Demolition Status

**NEW BUSINESS**

1. Green Mobility Planning as a First Step Toward an Integrated Parks and Recreation Master Plan (A. Oliver/R. Shahmir - EAAB)
2. Avon Lake City Schools Foundation (ALCSF) Green Scholarship Initiative (M. Witt/R. Shahmir - EAAB)
3. Parks and Recreation Commission Mayoral Appointments

Other items may be added.

**PUBLIC COMMENTS**

**ADJOURNMENT**