



## **AGENDA**

### **HUMAN RESOURCES COMMITTEE MEETING**

**12/9/2024**

**6 p.m.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- November 12, 2024<sup>♦</sup>

#### **EXECUTIVE SESSION**

- Pursuant to ORC 121.22(G)(1) to discuss the appointment of a public employee.

#### **HUMAN RESOURCES DIRECTOR REPORT<sup>♦</sup>**

#### **UNFINISHED BUSINESS**

1. Union Negotiations
2. Update on Communications and Technology Director Search

#### **NEW BUSINESS**

1. New Finance Director Appointment<sup>♦</sup>
2. Engineering Tech II Appointment<sup>♦</sup>
3. Finance Clerk-Accounts Payable Appointment<sup>♦</sup>

#### **CIVIL SERVICE COMMISSION UPDATES**

Other items may be added.

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**

<sup>♦</sup> See related attachment.