



**AGENDA**  
**COMMUNICATIONS, ENVIRONMENTAL &  
RECREATIONAL PROGRAMMING COMMITTEE MEETING**  
**11/25/2024**  
**6 p.m.**  
**Council Chamber**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

- October 28, 2024♦

**UNFINISHED BUSINESS**

- Avon Lake Play Space (ALPS) Status
- City Landfill Closure Program Review (Consultants - HZW)

**NEW BUSINESS**

- Amend Fee Schedule, Codified Ordinance Section 208.01(e)(18), Picnic Pavilion and Gazebo Rentals
- Old Dump at Avon Lake Regional Water (ALRW) Site
- Health, Safety, and Environment Audit of City-Owned Facilities (Risk Reduction/Mitigation)

Other items may be added.

**PUBLIC COMMENTS**

**ADJOURNMENT**

♦See related attachment.