

**AVON LAKE HISTORICAL PRESERVATION COMMISSION**  
**AGENDA**  
**September 25, 2024 – 6:00 p.m.**  
**ALPL Lakeshore Conference Room**

**CALL TO ORDER**

**APPROVAL MINUTES:** (August 28, 2024)

**FINANCE AND INVENTORY:** (D. Kos)

**PLANNING COMMISSION:** (B. Haas)

**ALHS:** (T. Tomanek)

**COUNCIL:** D. Kos

**OLD BUSINESS:**

Status:

Power Plant

Shuster property

Discussion:

Jake's on the Lake

152 Moore Rd. (Old Post Office)

31620 Lake Road (Bruns property)

**NEW BUSINESS:**

**NEXT MEETING:** 10/23/24 - ALHPC 6:00 p.m.

**ADJOURNMENT:**