



**AGENDA**  
**ENVIRONMENTAL AFFAIRS ADVISORY BOARD**  
**August 15, 2024, 6 p.m.**  
**Avon Lake Public Library, Lakeshore Room**

**WELCOME/ROLL CALL**

**APPROVAL OF MINUTES**

- 6/5/2024

**INDUSTRY MEMBER UPDATES**

1. Applied Specialties - Mr. McCormick
2. Avient™ - Mr. Sulzer
3. Ford Motor Company - Ms. Hall
4. Lubrizol Corporation - Mr. Spears
5. Vestolit - Mr. Messinger

**NEW BUSINESS**

1. Upcoming City Communications
2. Upcoming Council Reports
3. Upcoming Events/Partnerships

Other items may be added.

**PUBLIC COMMENTS**

**ADJOURNMENT**

2024-2025 MEMBERS	2024 MEETINGS/EVENTS
<p><b><u>Citizen Members</u></b></p> <ul style="list-style-type: none"> <li>• Chair Sam Naumann</li> <li>• Rita George</li> <li>• Kayla Goodwin</li> <li>• Amy Oliver</li> <li>• Marty Patton</li> <li>• Terry Robison</li> <li>• Malachi Witt</li> <li>• Terry Wyrock</li> </ul> <p><b><u>Industry Members</u></b></p> <ul style="list-style-type: none"> <li>• Applied Specialties (Mike McCormick)</li> <li>• Avient™ (Tom Sulzer)</li> <li>• Ford Motor Company (Michelle Hall)</li> <li>• Lubrizol Corp. (Ron Spears)</li> <li>• Vestolit (David Messinger)</li> </ul> <p><b><u>Ex-Officio Members</u></b></p> <ul style="list-style-type: none"> <li>• Council Representative Rob Shahmir</li> <li>• Mayor Mark Spaetzel</li> </ul> <p><b><u>Director of Finance Designee</u></b></p> <ul style="list-style-type: none"> <li>• Deputy Clerk of Council Ramona Boggins</li> </ul> <p><b><u>Collective Committee Meetings (CCM)/Council Meetings (CM), 7 p.m., Council Chamber</u></b></p> <ul style="list-style-type: none"> <li>• CCM, Monday, August 19</li> <li>• CM, Monday, August 26</li> <li>• CCM, Tuesday, September 3</li> <li>• CM, Monday, September 9</li> <li>• CCM, Monday, September 16</li> </ul>	<p><b><u>Wednesdays at 6 p.m., EAAB Meetings</u></b></p> <ul style="list-style-type: none"> <li>• September 4 (McMahan Meeting Room)</li> <li>• October 2 (Lakeshore Room)</li> <li>• November 6 (McMahan Meeting Room)</li> <li>• December 4 (McMahan Meeting Room)</li> </ul> <p><b><u>Communications, Environmental &amp; Recreational Programming Committee (CERP) meetings, 6 p.m., Council Chamber</u></b></p> <ul style="list-style-type: none"> <li>• Monday, August 26</li> <li>• Monday, September 23</li> <li>• Monday, October 28</li> <li>• Monday, November 25</li> </ul> <p><b><u>Misc. Upcoming Events</u></b></p> <ul style="list-style-type: none"> <li>• Sat., 8/17, <a href="#">Swap It!: Household Items</a>, ALPL Waugaman Gallery, 10 a.m. - 2 p.m.</li> <li>• Sat., 9/14, Big Trucks &amp; Community Services Open House, 10 a.m. - 2 p.m., AL Safety Center, 32855 Walker Rd.</li> <li>• Tues., 9/24, Environmentally Speaking: <a href="#">Rain Gardens</a>, Presenter: Patti Donnellan, 7-8 p.m., ALPL Waugaman Gallery</li> <li>• Tues., 10/1, Environmentally Speaking: <a href="#">Transportation Safety in Lorain County</a>, Presenter: Kat Bray, 7-8 p.m., ALPL Waugaman Gallery</li> <li>• Tues., 11/12, Environmentally Speaking: <a href="#">Electric Vehicles 101</a>, Presenter: Joseph Ortiz, 7-8 p.m., ALPL Waugaman Gallery</li> <li>• Tues., 12/19, Environmentally Speaking: <a href="#">Make Your Own House Cleaner</a>, Presenter: Laure Ploenzke, 7-8 p.m., ALPL Waugaman Gallery</li> </ul>