

## **AGENDA**

## SHORT-TERM RENTALS AD HOC COMMITTEE Thursday, 6/27/2024 6 p.m. Council Chamber

**CALL TO ORDER** 

## **NEW BUSINESS\***

- 1. Recent Complaints/Issues
- 2. Review of Other Cities' Ordinances

**PUBLIC COMMENTS** 

**ADJOURNMENT** 

<sup>\*</sup>Other items may be added.