



## AGENDA

### **PUBLIC SAFETY & HEALTH COMMITTEE**

**Thursday, 6/20/2024**

**6 p.m.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- 5/16/2024

#### **UNFINISHED BUSINESS**

- Pulte Memorandum of Understanding (MOU) Update

#### **NEW BUSINESS**

1. Beer Fest
2. Seat Belt Pilot Program Grant Application

Other items may be added.

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**