A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FOR THE OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR), DIVISION OF FORESTRY, OHIO'S URBAN FORESTRY GRANT PROGRAM AND DECLARING AN EMERGENCY.

WHEREAS, the City has been advised by the Ohio's Urban Forestry Grant Program that it can participate in a competitive application process for the awarding of a grant from the Ohio Department of Natural Resources, Division of Forestry; and

WHEREAS, the City can submit an application and is eligible to receive up to \$200,000 in grant funds.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

<u>Section No. 1</u>: That this Council hereby supports the City of Avon Lake's grant application to the Ohio Department of Natural Resources, Division of Forestry, Ohio's Urban Forestry Grant Program.

<u>Section No. 2</u>: That this Council hereby respectfully requests that the Ohio Department of Natural Resources, Division of Forestry, consider the City of Avon Lake's Urban Forestry Grant Program application.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees, which resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

<u>Section No. 4</u>: That this Resolution is hereby declared to be an emergency measure, the emergency being the necessity to file an application in a timely manner for the purpose of acquiring funds, thus for the public health, safety, and welfare. Therefore, this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 3/24/2025

POSTED: 3/28/2025

<u>/s/)ennifer G. Fenderbosch</u> Coupcil President

APPROVED: 3/25/2025

<u>/s/Mark A. Spaetzel</u> Mayor

ATTEST: <u>/a/Valerie C. Rosmarin</u> Clerk of Council