

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A PERSONAL SERVICES AGREEMENT WITH BOWMAN APPRAISAL SERVICES, INC., FOR THE LOR-US 6-18.53 PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake desires to retain the personal services of Bowman Appraisal Services, Inc., of Alliance, Ohio, for appraisal review services associated with the LOR-US 6-18.53 Project.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the Mayor is hereby authorized to execute a personal services agreement with Bowman Appraisal Services, Inc., of Alliance, Ohio, for appraisal review services associated with the right-of-way plans for the LOR-US 6-18.53 Project from SR 83 to the eastern corporation limit of Bay Village along Lake Road. The agreement shall state in its terms that the cost of said personal services shall not exceed \$59,475.

Section No. 2: Upon completion of said appraisal review services, the Director of Finance is hereby directed to deliver to Bowman Appraisal Services, Inc., the warrant for this City in an amount not to exceed \$59,475 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity to improve accessibility along Lake Road and provide pedestrian safety improvements, thus for the health, safety, and welfare of the public. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 5/13/2024

/s/ Martin E. O'Donnell
President of Council

POSTED: 5/17/2024

APPROVED: 5/14/2024

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Mark A. Spaetzel
Mayor