

AN ORDINANCE AUTHORIZING THE PURCHASE OF SELF-CONTAINED BREATHING APPARATUS FOR THE FIRE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered a Cooperative Purchasing Program with the State of Ohio; and

WHEREAS, the State has advertised for bids for the purchase of self-contained breathing apparatus and finds the bid of Municipal Emergency Services of Warren, Ohio to be the best bid.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the bid by Municipal Emergency Services of Warren, Ohio submitted through the Cooperative Purchasing Program of the State of Ohio to supply the City with self-contained breathing apparatus for the Fire Department in the amount of \$306,231.00 be, and it is hereby accepted and approved.

Section No. 2: That upon delivery to this City of the self-contained breathing apparatus with the proper specifications, to the satisfaction of the Fire Chief and Director of Finance, the Director of Finance is hereby directed to deliver to Municipal Emergency Services of Warren, Ohio the warrant of this City in the amount of \$306,231.00 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of providing the Fire Department with reliable equipment so they may safely perform their duties, thus for the preservation of the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 11/28/2022

/s/ Martin E. O'Donnell
President of Council

POSTED: 12/02/2022

APPROVED: 11/29/2022

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor