



CITY OF AVON LAKE

150 Avon Belden Road
Avon Lake, Ohio 44012

COLLECTIVE COMMITTEE MEETING

Council Chamber
April 28, 2025
7 p.m.

FINANCE COMMITTEE, Chair K. C. Zuber

1. Donation of Three Heavy-Duty Wagons from Hooks for Hunger to the City for use at the Fish Cleaning Station
2. Budget Adjustments
3. Inspection Services for Asphalt and Concrete Street Programs
4. Military Leave of Absence

HUMAN RESOURCES COMMITTEE, Chair Geoff Smith

1. Job Descriptions for Professional Engineer, Senior Professional Engineer, and Business Development Director in Avon Lake Regional Water
2. Pay Ranges for Non-Bargaining Employees in Avon Lake Regional Water
3. Job Description for Deputy Clerk of Court in Avon Lake Municipal Court
4. Appointments of Clerk of Court and Bailiff
5. Appointment of Public Works Laborer Timothy Semmens
6. Resignation of Public Works Laborer Matthew Harris
7. Retirement of Firefighter/Paramedic Frank Ogle

PUBLIC SAFETY AND HEALTH COMMITTEE, Chair David Kos

1. Donation of \$4,500 from American Legion Post 211 to the City for the Purchase of Six Barricade Devices for use at City Parades
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LEGISLATION

Third Readings:

Ordinance No. 25-52, AN ORDINANCE AUTHORIZING A DONATION TO VILLAGE PROJECT AND DECLARING AN EMERGENCY. *Sponsor: K. Zuber*

Ordinance No. 25-67, AN ORDINANCE ADOPTING THE AVON LAKE URBAN FOREST MANAGEMENT PLAN. *Sponsor: J. Fenderbosch*

Resolution No. 25-68R, A RESOLUTION ADOPTING THE AVON LAKE FOREST MANAGEMENT TREE COMMISSION STRATEGIC PLAN. *Sponsor: J. Fenderbosch*

Ordinance No. 25-69, AN ORDINANCE AMENDING CODIFIED ORDINANCE CHAPTER 1070.02, MUNICIPAL PARK RULES. *Sponsor: J. Fenderbosch*

Second Readings:

Resolution No. 25-75, A RESOLUTION AUTHORIZING THE FINANCE DIRECTOR TO DISBURSE THE JOBS GROWTH INCENTIVE PROGRAM AWARDS FOR TAX YEAR 2024 AND DECLARING AN EMERGENCY. *Sponsor: J. Fenderbosch*

Resolution No. 25-76R, A RESOLUTION IN SUPPORT OF HOUSE BILL 3, THE SCHOOL BUS SAFETY ACT. *Sponsor: D. Kos*

Ordinance No. 25-77, AN ORDINANCE AMENDING EMERGENCY TRANSPORT SERVICE FEES IN CODIFIED ORDINANCE SECTION 208.01 AND DECLARING AN EMERGENCY. *Sponsor: D. Kos*

Ordinance No. 25-83, AN ORDINANCE TO REZONE AN 11.8627-ACRE SITE AT THE SOUTHEAST CORNER OF WALKER ROAD AND AVON BELDEN ROAD (SR 83) FROM SINGLE-FAMILY RESIDENCE (R-1A) AND GENERAL COMMERCE (B-2) TO MULTI-FAMILY RESIDENCE (R-3) AND DECLARING AN EMERGENCY. *Sponsor: G. Smith*

- **Public Hearing - April 28, 2025.**
- **Harbor Crest Residential Development Traffic Impact Study (TIS) Attached**

Ordinance No. 25-84, AN ORDINANCE APPROVING A VACATION OF A PORTION OF ALAMEDA AVENUE AND DECLARING AN EMERGENCY. *Sponsor: G. Smith*

First Readings:

As determined at the Collective Committee Meeting.

PUBLIC INPUT

ADJOURNMENT