

COLLECTIVE COMMITTEE MEETING

Council Chamber April 7, 2025 7 p.m.

COMMUNICATIONS, ENVIRONMENTAL, AND RECREATIONAL PROGRAMMING COMMITTEE, Chair Rob Shahmir

1. Avon Lake Play Space (ALPS) Project, Phase 2 Contract Award

ECONOMIC DEVELOPMENT COMMITTEE, Chair Zach Arnold

1. Jobs Growth Incentive Awards for Tax Year 2024

PUBLIC SAFETY AND HEALTH COMMITTEE, Chair David Kos

- 1. Resolution in Support of House Bill No. 3, School Bus Safety
- 2. Medicount EMS Billing
- 3. TranSystems Traffic Impact Analysis (TIA), Southeast Quadrant

PUBLIC SERVICE COMMITTEE, Chair Jennifer Fenderbosch

- 1. Purchase of Snow/Ice Package from Henderson Products Through National Purchasing Partners (NPP)
- 2. Amend Ord. No. 25-70, Purchase of Chassis Cab From Rush Truck Centers, to Include Tariff Through State ODOT Bid
- 3. Purchase of 5-ton Chassis & Body Package From Rush Truck Centers Through State ODOT Bid
- 4. Resolution No. 25-XX Authorizing Participation in ODOT Road Salt Bid Contract

PLANNING COMMISSION, Council Representative Geoff Smith

- 1. Rezone Southeast Corner of Walker Road and Avon Belden Road (SR 83)
- 2. Vacate a Portion of Alameda Avenue
- 3. Ford Motor Company, Site Plan Approved for Pre-Engineered Metal Building

LEGISLATION

Third Reading:

Ordinance No. 25-52, AN ORDINANCE AUTHORIZING A DONATION TO VILLAGE PROJECT AND DECLARING AN EMERGENCY. **Sponsor: K. Zuber**

Second Readings:

Ordinance No. 25-67, AN ORDINANCE ADOPTING THE AVON LAKE URBAN FOREST MANAGEMENT PLAN. Sponsor: J. Fenderbosch

Resolution No. 25-68, A RESOLUTION ADOPTING THE AVON LAKE FOREST MANAGEMENT STRATEGIC PLAN. *Sponsor: J. Fenderbosch*

Ordinance No. 25-69, AN ORDINANCE AMENDING CODIFIED ORDINANCE CHAPTER 1070.02, MUNICIPAL PARK RULES. Sponsor: J. Fenderbosch

First Readings:

As determined at the Collective Committee Meeting.

PUBLIC INPUT

ADJOURNMENT