



## **AGENDA**

### **PUBLIC SERVICE COMMITTEE MEETING**

**5/14/2024**

**6 p.m.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- April 16, 2024

#### **UNFINISHED BUSINESS**

1. **LOR-US 6-15-87 (PID 119923) Lake Rd. Sidewalks Project, West of SR 83** -  
City Engineer Howard
  - a. Mannik & Smith Group's revised proposal
  - b. Timeline
2. **Bridge Rehabilitation/Replacement Project for Structure at Electric Blvd. Over Heider Ditch** - City Engineer Howard
  - a. Selected consultant/proposal
  - b. Timeline
3. **Fees and Insurance Bonds for Contractors & Construction Inspection Fees** -  
Mayor Spaetzel
  - a. Proposed changes
  - b. Timeline
4. **2024 Street Program** - City Engineer Howard
  - a. Timeline

#### **NEW BUSINESS**

1. **Tree Commission Resignation** - Chair Fenderbosch
  - a. Need to advertise
  - b. Timeline
2. **OH Adm. Code Rule 901:5-30-01, Invasive plant species** - Chair Fenderbosch
  - a. Add to AL Cod. Ord. Chapter 668.02, Noxious weeds and undesirable vegetation defined; declaration of nuisance. (See attachments.)
  - b. Proposed language & timeline

3. **Veterans Memorial Park** - PW Director Liskovec
  - a. Need for a “Porta Potty”
4. **Review and Recommendation for Award of Bids for Materials** - PW Director Liskovec (See attachments.)
5. **Recommendation for Purchase of 2 New Commercial Zero Turn Mowers** - PW Director Liskovec
6. **Update on Salt Truck Purchases** - PW Director Liskovec

Other items may be added.

**PUBLIC COMMENTS**

**ADJOURNMENT**