



## Agenda

### Environmental Affairs Advisory Board

Tuesday, March 5, 2024, 6:30 p.m.

Avon Lake Public Library, Waugaman Gallery

#### I. Welcome; Attendance; Review of Minutes

- 1) Roll Call
- 2) Approval of February 7, 2024, meeting minutes.

#### II. Residential Accountability

- 1) Update on the Northeast Ohio Resilient Cities and Counties Leadership-and-Learning Cohort
  - a) Report of the February 27 kickoff meeting.
  - b) Board members' involvement.
- 2) Update on the Power Plant Land Lease initiative.
  - a) Mr. Witt and any others who may be collaborating.
  - b) Status of recommendation to Council/action plan.
- 3) Update on coyotes, stormwater, urban forest benefits, road salt, and the Power Plant cleanup initiatives.
  - a) Mr. Robison and any others who may be collaborating.
  - b) Status on finding information from other cities and student participation in the Environmentally Speaking series.
- 4) Update on the high-school scholarship/mentorship program initiative.
  - a) Councilman Shahmir and Mr. Robison's collaboration.
  - b) Status of potential contribution of funds from industry members.
- 5) Update on native planting, addressing improper recycling, and the HOAs and developers' communication initiatives.
  - a) Co-chair Miller and Ms. Oliver's collaboration.
  - b) Status of those interested/involved.
- 6) Update on the social media/marketing/EAAB branding initiative.
  - a) Mrs. George, Co-chair Miller, Ms. Oliver, and Ms. Goodwin's collaboration.
  - b) Status on vignettes/marketing ideas/strategy/production.
- 7) Update on the shoreline testing program for the youth/young adults initiative.
  - a) Mr. Patton and Mr. Cameron's collaboration.
  - b) Status on free testing kits and ways to record, track, and map locations.
- 8) Update on the Clean Up Avon Lake Day and other key event initiatives.
  - a) Ms. Goodwin might be collaborating with Celena Crytzer.
  - b) Status on which events/dates EAAB will make a presence.
- 9) Update on the Monarch Butterfly initiative.
  - a) Mr. Wyrock, Chair Naumann, and others may be collaborating.
  - b) Status on Environmentally Speaking event enrollment and any news.

- 10) Update on the Comprehensive Lake Use Plan initiative.
  - a) Chair Naumann and anyone else collaborating.
  - b) Status of meeting with Ted Esborn and any other news.

**III. Industrial Accountability**

- 1) Industry Members' Reports
  - a) Applied Specialties
  - b) Avient
  - c) Charah Solutions
  - d) Ford Motor
  - e) Lubrizol Corporation

**IV. New Business**

2024-2025 MEMBERS	2024 MEETINGS/EVENTS
<p><b>Citizen Members:</b></p> <ul style="list-style-type: none"> <li>• Chair Sam Naumann</li> <li>• Co-chair Jen Miller</li> <li>• Rita George</li> <li>• Kayla Goodwin</li> <li>• Amy Oliver</li> <li>• Marty Patton</li> <li>• Terry Robison</li> <li>• Malachi Witt</li> <li>• Terry Wyrock</li> </ul> <p><b>Industry Members:</b></p> <ul style="list-style-type: none"> <li>• Applied Specialties (Mike McCormick)</li> <li>• Avient (Tom Sulzer)</li> <li>• Charah Solutions (Scott Cameron)</li> <li>• Ford Motor (Michelle Hall)</li> <li>• Lubrizol Corp. (Ron Spears)</li> </ul> <p><b>Ex-Officio Members:</b></p> <ul style="list-style-type: none"> <li>• Council Representative Rob Shahmir</li> <li>• Mayor Mark Spaetzel</li> </ul> <p><b>Director of Finance Designee:</b></p> <ul style="list-style-type: none"> <li>• Deputy Clerk of Council Ramona Boggins</li> </ul>	<p><b>1<sup>st</sup> Wednesday of the month meetings:</b></p> <ul style="list-style-type: none"> <li>• April 3</li> <li>• May 1</li> <li>• June 5</li> <li>• July 3</li> <li>• August 7</li> <li>• September 4</li> <li>• October 2</li> <li>• November 6</li> <li>• December 4</li> </ul> <p><b>Upcoming Events:</b></p> <ul style="list-style-type: none"> <li>• March 11 - Council Meeting, 7 p.m., City Hall Council Chamber</li> <li>• March 13 - Tree Commission Meeting, 7 p.m., Old Firehouse</li> <li>• March 15 - CIC Meeting, 9 a.m., City Hall Council Chamber</li> <li>• March 18 - Collective Committee Meeting, 7 p.m., City Hall Council Chamber</li> <li>• March 19 - <i>Environmentally Speaking: Helping Monarch Butterflies to Thrive</i>, 7 p.m., ALPL</li> <li>• March 25 - CERP Mtg., 6 p.m., and Council Mtg, 7 p.m., City Hall Council Chamber</li> <li>• April 8 - Solar Eclipse, activities all day</li> <li>• April 16 - <i>Environmentally Speaking: Nurturing Trees for a Sustainable Future</i>, 7 p.m., ALPL</li> <li>• April 22 - Earth Day</li> <li>• May 18 - Lorain County Beautiful Day/ Clean Up Avon Lake Day</li> </ul>